

MASTER LAND USE PERMIT APPLICATION
LOS ANGELES CITY PLANNING DEPARTMENT

Planning Staff Use Only

ENV No. <u>2010-1220-CE</u>	Existing Zone <u>R3-1</u>	District Map <u>150A195</u>
APC <u>Central L.A.</u>	Community Plan <u>Hollywood</u>	Council District <u>4</u>
Census Tract <u>1904</u>	APN <u>5544-011-032</u>	Staff Approval*
		Date

* Approval for Filing by Community Planning or Division of Land Staff, When Applicable

CASE NO. DIR 2010 1219 - SPP

APPLICATION TYPE SPECIFIC PLAN PROJECT PERMIT Compliance
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)

1. PROJECT LOCATION AND SIZE

Street Address of Project 1758 N. KINGSLEY DR. , LOS ANGELES Zip Code 90027

Legal Description: Lot 1 Block - Tract OWATONNA TRACT

Lot Dimensions 55'x 196.64' Lot Area (sq. ft.) 10,815.20 Total Project Size (sq. ft.) 4,190

2. PROJECT DESCRIPTION

Describe what is to be done: DEMO EXISTING 2-STORY DUPLEX AND CONSTRUCT NEW 2-STORY 4-PLEX OVER PARKING GARAGE

Present Use: MULTI FAMILY RESIDENTIAL Proposed Use: MULTI FAMILY RESIDENTIAL

Plan Check No. (if available) 10016-10000-02534 Date Filed: _____

Check all that apply:

<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Change of Use	<input type="checkbox"/> Alterations	<input type="checkbox"/> Demolition
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Residential	<input type="checkbox"/> LEED Silver

Additions to the building:

<input type="checkbox"/> Rear	<input type="checkbox"/> Front	<input type="checkbox"/> Height	<input type="checkbox"/> Side Yard
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No. of residential units: Existing 2 To be demolished 2 Adding 4 Total 4

3. ACTION(S) REQUESTED

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: _____ Code Section which authorizes relief: 11-5.7-C
A SPECIFIC PLAN PROJECT PERMIT Compliance Review for the Proposed Demolition
~~Code Section from which relief is requested: _____ Code Section which authorizes relief: _____~~
Of the existing front duplex and constructing a duplex in its
~~Code Section from which relief is requested: _____ Code Section which authorizes relief: _____~~
place. Six subsections will be provided.

List related or pending case numbers relating to this site:

4. OWNER/APPLICANT INFORMATION

Applicant's name RUBEN GUTIERREZ Company R.G. DESIGNS
Address: 19841 LEXINGTON LANE Telephone: (310) 318-4265 Fax: (714) 849-3193
HUNTINGTON BEACH, CA. Zip: 92646 E-mail: rrgutier@hotmail.com

Property owner's name (if different from applicant) JULIA KARAPENIAN
Address: 1758 N. KINGSLEY DR. Telephone: (323) 661-4645 Fax: ()
LOS ANGELES, CA. Zip: 90027 E-mail:

Contact person for project information RUBEN GUTIERREZ Company R.G. DESIGNS
Address: 19841 LEXINGTON LANE Telephone: (310) 318-4265 Fax: (714) 849-3193
HUNTINGTON BEACH, CA. Zip: 92646 E-mail: rrgutier@hotmail.com

5. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
b. The information presented is true and correct to the best of my knowledge.

Signature: [Handwritten Signature] Print: Julia Karapenian

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On MAY 11th, 2010 before me, JUNG KI KIM, Notary Public

personally appeared Julia Karapenian who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature] (Seal) Signature



6. ADDITIONAL INFORMATION/FINDINGS

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Table with 3 columns: Base Fee, Reviewed and Accepted by, Date. Includes handwritten entries for fee (\$3715.00), signature (C. Weber), and date (5/11/10).

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